

Single copies of the latest editions of the "Rules Applying to Dog Shows" and the "Rules Applying to Registration and Discipline" and "Obedience Regulations" may be obtained WITHOUT CHARGE from Superintendent at show where they are superintending or from THE AMERICAN KENNEL CLUB, 5580 CENTERVIEW DR, RALEIGH NC 27606.

AGREEMENT

I (we) acknowledge that the "Rules Applying to Dog Shows" and the "Rules Applying to Registration and Discipline" and, if this entry is for an obedience trial the "Obedience Regulations," have been made available to me (us), and that I am (we are) familiar with their contents. I (we) agree that the club holding this show or obedience trial has the right to refuse this entry for cause which the club shall deem to be sufficient. In consideration of the acceptance of this entry and of the holding of the show or obedience trial and of the opportunity to have the dog judged and to win prize money, ribbons, or trophies, I (we) agree to hold this club, its members, directors, governors, officers, agents, superintendents or show secretary and the owner or lessor of the premises and any employees of the aforementioned parties harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the show or obedience trial premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss of this dog by disappearance, theft, death or otherwise, and from any claim for dam-age or injury to the dog, whether such loss, disappearance, theft, damage or injury, be caused or alleged to be caused by the negligence of the club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefore, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this show or obedience trial, howsoever such injuries, death or damage to property may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

INSTRUCTIONS

1. (Variety) if you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering i.e., Cocker Spaniel (solid color black, ASCOB, parti-color). Beagles (not exceeding 13 in. over 13 in. but not exceeding 15 in.). Dachshunds (long-haired, smooth, wirehaired), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard), Collies (rough, smooth).
2. The following categories of dogs may be entered and shown in Best of Breed competition; Dogs that are Champions of Record and dogs which according to their owners records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Dog Show Class) Consult the classification in this premium list. If the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any show for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to A.K.C. (For complete rule refer to Chapter 11, Section 3).

JUNIOR SHOWMANSHIP. If this entry is for Jr Showmanship, please give the following information:

AKC JR HANDLER #

JR.'S DATE OF BIRTH

NAME OF JUNIOR HANDLER _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP + 4** _____

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? _____

PREMIUM LIST

Entries Close 6:00 PM CDT, Wednesday September 14, 2022 after which time entries cannot be accepted, cancelled altered or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

AFGHAN HOUND CLUB OF SOUTHWESTERN OHIO

Licensed Specialty Club
Event # 2022170402 AM SHOW
LIMITED ENTRY 100



AFGHAN HOUND CLUB OF GREATER COLUMBUS

Licensed Specialty Club
Event # 2022169602 PM SHOW
LIMITED ENTRY 100



OCTOBER 8, 2022

SHOW HOURS:
6:00 AM to 6:00 PM
Judging will be indoors.

ROBERTS CENTRE

123 Gano Road, Wilmington, OH 45177



**AMERICAN
KENNEL CLUB**

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

GINA M. DINARDO, Executive Secretary

**ENTER ONLINE AT www.dogshowinabox.com
ENTRY FEES**

When a dog is entered in more than one class, the highest priced class is considered the first entry

ENTRY FEES- include 50 cent AKC recording fee and \$3.00 AKC Event Service Fee. Separate for each dog, each day.

**PLEASE MAKE ALL CHECKS PAYABLE TO
DOG SHOW IN A BOX
Closing Date: September 14, 2022 at 6:00 PM CDT**

AFGHAN HOUND CLUB OF SOUTHWESTERN OHIO AFGHAN HOUND CLUB OF GREATER COLUMBUS	
First Entry of each dog	\$30.00
Puppy Classes (6-9 & 9-12).....	\$20.00
Bred By Exhibitor.....(As First Entry).....	\$25.00
Veterans Class....Over 7 years.....	\$30.00
Junior Showmanship ...(Afghan Hound of Greater Columbus ONLY).....	FREE
PREPAID CATALOG.....	\$5/00
NO SWEEPSTAKES OFFERED	

**ATTENTION EXHIBITORS
MAIL IN ENTRIES**

A mail in entry form is provided on www.dogshowinabox.com for your convenience (properly laid out for mail in entries). Entry can be filled out online, printed, signed and mailed.

PLEASE BE AWARE THAT THE USPS IS NOT DEPENDABLE. MAIL YOUR ENTRIES IN EARLY. ALLOW AT LEAST 10 DAYS FOR DELIVERY.

**ONLINE ENTRY SERVICE IS AVAILABLE ON DOG
SHOW IN A BOX WEBSITE AT
www.dogshowinabox.com/events.html.**

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

- () **AFGHAN HOUND CLUB OF SOUTHWESTERN OHIO (Event # 2022170402)**
- () **AFGHAN HOUND CLUB OF GREATER COLUMBUS (Event # 2022169602)**
- () **PREPAID CATALOG \$5.00 ... Please add to entry fees**

ROBERTS CENTRE, 123 Gano Road, Wilmington, OH 45177

See page 2 for entry fees

Mail fees payable to DOG SHOW IN A BOX, 27431 Lee Ct., Warrenton, MO 63383

ENTRIES CLOSE 6:00 PM - WEDNESDAY, SEPTEMBER 14, 2022

NOTICE: I ENCLOSE \$ _____ for entry fees. IMPORTANT – Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information

5 BREED AFGHAN HOUND		1 VARIETY		SEX	
2, 3 DOG SHOW CLASS			3 CLASS DIVISION		
ADDITIONAL CLASSES		OBEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)		JR. SHOWMANSHIP CLASS
NAME OF (See Back) JUNIOR HANDLER (if any)				JR. HANDLER NUMBER	
FULL NAME OF DOG					
Enter number here			DATE OF		
AKC® NO.			BIRTH		
PAL/ILP NO.			PLACE OF		
FOREIGN REG NO. & COUNTRY			BIRTH (list country) Do not print the above in catalog.		

BREEDER _____

SIRE _____

DAM _____

ACTUAL OWNER(S) _____
(Please Print)

OWNER'S
ADDRESS _____
CITY _____ STATE _____ ZIP _____

NAME OF OWNER'S AGENT
(IF ANY) AT THE SHOW _____

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his/her agent duly authorized to make this entry

TELEPHONE # _____ E-MAIL Address _____

Are you a new exhibitor? No Yes Owner/Handled Eligible? No Yes

E-MAIL Address (An acknowledgement or receipt of entry may be sent to this e-mail address):

Emergency contact: _____ Telephone _____

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I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefore, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this show or obedience trial, howsoever such injuries, death or damage to property may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

INSTRUCTIONS

1. (Variety) if you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering i.e., Cocker Spaniel (solid color black, ASCOB, parti-color). Beagles (not exceeding 13 in. over 13 in. but not exceeding 15 in.). Dachshunds (long-haired, smooth, wirehaired), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard), Collies (rough, smooth),
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AKC JR HANDLER #

JR.'S DATE OF BIRTH

NAME OF JUNIOR HANDLER _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP + 4** _____

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? _____

AFGHAN HOUND CLUB OF SOUTHWESTERN OHIO

PRESIDENT.....Jason Taylor
VICE PRESIDENT.....Jym Webb
TREASURER.....John McKiernan
RECORDING SECRETARY.....Jym Webb
CORRESPONDING SECRETARY.....Elaine McKiernan
10369 Peachtree Lane, Cincinnati, Ohio 45242
AKC DELEGATEConnie Butherus



BOARD OF DIRECTORS
Jennifer Taylor, Sylvia Krupp

SHOW COMMITTEE

Show Chairman John McKiernan
10369 PEACHTREE LANE, CINCINNATI, OHIO 45242

SHOW SECRETARY SERVICE: DOG SHOW IN A BOX, 27431 Lee Ct., Warrenton, MO 63383 ...www.dogshowinabox.com, 636-235-9617

ON-SITE SHOW SECRETARY..... Judy Lowther.
 Eric Canine Event Services
 Cleveland, Ohio
erick9events@gmail.com
<http://www.erick9events.com>
 216-402-9022

Chief Ring Steward..... TBA

Trophy Chairman..... Jennifer Taylor

Hospitality Chairman Elaine McKiernan

PHOTOGRAPHER: Turley Photography, www.TurleyPhoto.com
Tina@TurleyPhoto.com. PO Box 7, Chesterland, OH 44026 440-256-3155

VETERINARIAN
 (On Call-Daytime On Call-Emergency)
Cincinnati Animal Referral & Emergency Care Center
 6995 East Kemper Rd., Cincinnati, Ohio 45249
1-513-530-0911

HOSPITAL
Clinton Memorial
 610 W. Main St
 Wilmington, Ohio 45177
1-937-382-6611

AFGHAN HOUND CLUB OF GREATER COLUMBUS



PRESIDENT.....Chad Alexander
VICE PRESIDENT.....Jodie Gardner
TREASURER.....P J Derringermatteo
RECORDING SECRETARY.....Chris Belt
CORRESPONDING SECRETARY.....Chris Belt
157 Granville St., Alexandria, OH 43001

BOARD OF DIRECTORS
Gill Ullom, Nikki Gardner-Kueffer, Ann Evans, Sophia Pierce

SHOW COMMITTEE

Show ChairmanGill Ullom
2739 Township Rd., Cardington, OH 43315

SHOW SECRETARY SERVICE: DOG SHOW IN A BOX, 27431 Lee Ct., Warrenton, MO 63383 ...www.dogshowinabox.com, 636-235-9617

ON-SITE SHOW SECRETARY.....Judy Lowther.
 Eric Canine Event Services
 Cleveland, Ohio
erick9events@gmail.com
<http://www.erick9events.com>
 216-402-9022

Chief Ring Steward. Gill Ullom

Trophy Chairman.Jody Gardner

Hospitality Chairman Chad Alexander
Chris Belt

PHOTOGRAPHER: Turley Photography, www.TurleyPhoto.com
Tina@TurleyPhoto.com. PO Box 7, Chesterland, OH 44026 440-256-3155

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ROBERTS CENTRE, 123 Gano Road, Wilmington, OH 45177
See page 2 for entry fees

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ENTRIES CLOSE 6:00 PM - WEDNESDAY, SEPTEMBER 14, 2022

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5 BREED ALFGHAN HOUND	1 VARIETY	SEX
2, 3 DOG SHOW CLASS	3 CLASS DIVISION	
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)
		JR. SHOWMANSHIP CLASS
NAME OF (See Back) JUNIOR HANDLER (if any)		JR HANDLER NUMBER
FULL NAME OF DOG		
Enter number here	DATE OF BIRTH	
AKC® NO. PAL/ILP NO. FOREIGN REG NO. & COUNTRY	PLACE OF BIRTH (list country) <small>Do not print the above in catalog.</small>	

BREEDER _____
 SIRE _____
 DAM _____

ACTUAL OWNER(S) _____
(Please Print)

OWNER'S ADDRESS _____
 CITY _____ STATE _____ ZIP _____

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW _____
 I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his/her agent duly authorized to make this entry

TELEPHONE # _____ E-MAIL Address _____

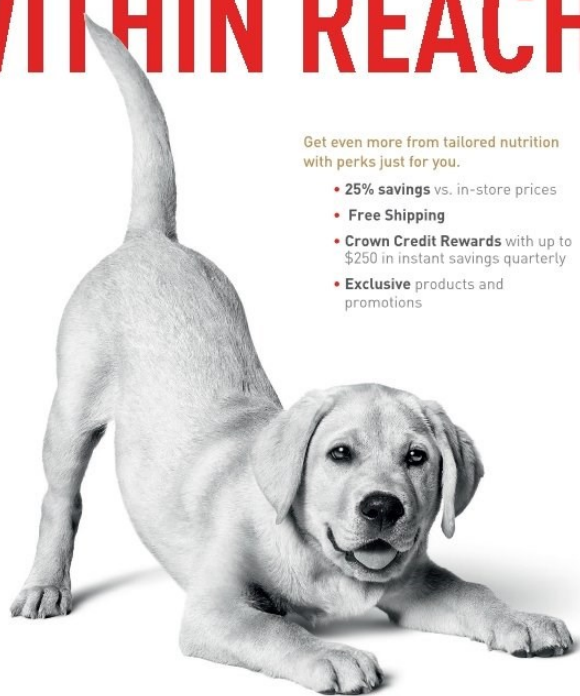
Are you a new exhibitor? No Yes Owner/Handled Eligible? No Yes

E-MAIL Address (An acknowledgement or receipt of entry may be sent to this e-mail address):

Emergency contact: _____ Telephone _____




REWARDS WITHIN REACH



Get even more from tailored nutrition with perks just for you.

- **25% savings** vs. in-store prices
- **Free Shipping**
- **Crown Credit Rewards** with up to \$250 in instant savings quarterly
- **Exclusive** products and promotions

START EARNING | my.royalcanin.com 

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JUDGES

Afghan Hound Club of Southwestern Ohio

Confirmation ONLY—No Junior Showmanship
Mr. Neil T. McDevitt
1469 S. Longview St.
Beavercreek, OH 45432

Afghan Hound Club of Greater Columbus

Confirmation & Junior Showmanship

Jan Swayze-Curry
205 Elbert Franklin Rd.
Columbia, KY 42728

THE RIBBON PRIZES WILL BE AS FOLLOWS

First Place—Blue Ribbon
Second Place—Red Ribbon
Third Place—Yellow Ribbon
Fourth Place—White Ribbon
Winners—Purple Rosette
Reserve Winners—Purple & White Ribbon
Best of Winners—Blue & White Rosette
Best of Breed—Purple & Gold Rosette
Best of Opposite Sex to Best of Breed—Red & White Rosette
Select—Lt Blue & White Ribbon
NOHS—Maroon Rosette
Award of Merit—Black & Gold Rosette
Best Puppy—Dark Green Rosette
Best Bred By Exhibitor—Dark Green Rosette

Best Junior Handler—Pink & Lt. Green Rosette

AWARD OF MERIT—3 Awards of Merit (may be awarded at Judge's discretion)

NOTICE TO EXHIBITORS

Telephone, telegraph and unsigned entries cannot be accepted. All entries must be submitted on Official AKC Entry Forms, one dog per entry form. Photocopies of front & back will acceptable only if legible and official AKC size.

ENTRIES WILL NOT BE ACCEPTED WITHOUT SIGNATURE, FEES AND BACK OF ENTRY FORM WITH AGREEMENT.

ENTRIES CLOSE at Dog Show In A Box at 6 P.M. CDT, **Wednesday, September 14, 2022**, after which time entries cannot be accepted, canceled, or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

MAKE CHECKS payable to “**DOG SHOW IN A BOX**”. Third party checks will not accepted. All Fees must be payable in US funds and drawn on US banks. Returned checks do not constitute a valid entry fee. The Show Secretary will charge a collection fee of \$35.00 for each returned check. The Show Secretary assumes no responsibility for cash sent through the mail.

MAIL ENTRIES with fees to Dog Show In A Box, 27431 Lee Ct., Warrenton, MO 63383. Acknowledgment of entries will be made as soon as practicable. Should the exhibitor not receive such acknowledgment within a reasonable time, please notify the Show Secretary.

ONLINE ENTRY IS AVAILABLE ON THE DOG SHOW IN A BOX WEBSITE AT: www.dogshowinabox.com/events.html. Online entry fee \$3.00 per dog/per show.

No entry shall be made and no entry shall be accepted which specifies any conditions to its acceptance. Entry fees shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge or barred from competition be action of the Show Committee. If because of riots, civil disturbance or other acts beyond the control of the management, it is impossible to open or to complete the show, no refund of entry fee will be made.

No refunds on duplicate entries if processed. Every effort will be made to identify duplicate entries upon arrival. However, ultimate responsibility lies in the hands of the exhibitor.

Errors on entry forms. Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fees will be refunded in the event of such errors or cancellation of entries after the published closing date.

NOTE: “Effective for all shows held on or after July 1, 1980, dogs which according to their owners records have completed the requirements for a championship after the closing of entries for these shows, but whose championships are unconfirmed, may be transferred from one of the regular classes to the Best of Breed or Variety Competition provided this transfer is made to the Show Secretary at ONE HALF HOUR prior to the start of any regular competition judging at the show.”

All Awards will be made at each Show & Trial. In no case will trophies be mailed. Exhibitors must remain for presentation, if eligible, for special prizes. All trophies must be claimed the day of the show or they will become the property of the Host Club.

Dogs may arrive any time prior to their scheduled time of judging, Dogs not required for further judging will be excused.

All dogs present must be on leash or confined to their crates except when being judged or when in the exercising ring.

The Host Clubs, Show Secretary, their agents, employee, etc. assume no responsibility for any loss, damage or injury sustained by exhibitors or by any of their dogs or property & further assume no responsibility for injury to children not under control of a parent or guardian.

RV RESERVATIONS

**RV RESERVATION MAY BE MADE DIRECTLY THROUGH THE
HOLIDAY INN AT THE ROBERTS CENTER.
(937) 283-3200**

CLASSIFICATION - Regular Classes

Both Dogs/Bitches

Puppy—6 mos. & under 9 mos.

Puppy - 9 mos. & under 12 mos.

12 mos. & under 18 mos.

Bred by Exhibitor

American Bred

Open

Veterans - 7 Years & Over

BEST OF BREED

BEST PUPPY

BEST BRED BY EXHIBITOR

BEST JUNIOR HANDLER

Please go to: www.akc.org

For information regarding the AKC National Owner-Handled Series



JUNIOR SHOWMANSHIP COMPETITION

Novice Junior 9 & under 12 yrs * Open Junior 9 & under 12 yrs
Novice Intermediate 12 & under 15 yrs * Open Intermediate 12 & under 15 yrs
Novice Senior 15 & under 18 yrs * Open Senior 15 & under 18 yrs * Master Class

NOVICE CLASS: Shall be for boys and girls who are at least 9 years and under 18 years old on the day of the show and who, at the time entries close, have not won three (3) first places awards, with competition present, in a Novice Class. A first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open at a licensed or member show. Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after the closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent or Show Secretary prior to the judging of the class at the show.

OPEN CLASS: Shall be for boys and girls who are at least 9 years and under 18 years old on the day of the show and who have won three (3) first place awards in a Novice Class or if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open in a licensed or member show.

MASTER CLASS: Will be for boys and girls who are at least 9 years and under 18 years old on the day of the show and who have won 10 Best Junior wins with competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and must change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to complete for the following year.

No entry may be changed or cancelled unless notice of the change or cancellation is received in writing by the Superintendent or Show Secretary named in the premium list to receive entries, prior to the closing date and hour for entries, except that a correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer is made by the Superintendent or Show Secretary prior to the judging of the class at the show.

NOTICE: Junior Handlers must include their AKC JUNIOR HANDLER NUMBER on each entry. You may obtain your junior identification number by calling the AKC, Judges Education Department (919) 233-9767

DO NOT BATHE DOGS IN THE HOTEL BATHTUBS OR SHOWERS. The Hotel reserves the right to charge guest's account commensurate to the cost of such damages. The Event Show Committee will be notified and may immediately begin disciplinary action under AKC Rules and Regulations, and you MAY BE SUBJECT TO SUSPENSION OF ALL AKC PRIVILEGES.

Grooming Space & Exercise Areas:

- a. The Show Site will be available to Exhibitors for set-up no earlier than Friday, October 7, 2022 after 7pm.
- b. All attendees are responsible for cleaning up after their dogs.
- c. There shall be neither benching, nor offering for sale or breeding, nor display of unaltered dogs. All dogs shall be subject to all rules relating to health and veterinarians. The owners or agents shall be responsible for the care and safety of such dogs (AKC Rules Applying to Dog Shows, Chapter 11, Section 11). DUE TO LIMITED SPACE, UNENTERED DOGS MAY NOT BE IN THE GROOMING AREA OF THE SHOW SITE.
- d. No one will be allowed to sell any goods in the Grooming Area.
- e. UNDERAGE DOGS ARE NOT ALLOWED IN THE EXHIBITION AND GROOMING AREA DURING SHOW HOURS.

Judging & Ring Procedure:

- a. Observers will not be permitted in the ring at this Specialty.
- b. Cash Prizes must be picked up in the ring by the person handling the dog. Claims for prize money must be made in ring before the judging is over. The Show Chairman and the Afghan Hound Club of America, Inc., disclaim any liability for cash prizes after the judging is over.
- c. Dogs must be ready for judging. Neither the Club nor its Show Chairman will be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class Judging. Judges need not wait for any dog holding up a class. Owners or agents are responsible for their dog's presence in the judging ring. Dogs need be present only for scheduled judging and will be released if not needed for further judging.

Trophies & Prizes:

- a. The Club reserves the right to substitute a prize of equal or greater value.
- b. All trophies must be claimed the day of the show. None will be mailed.

Liability & Safety:

- a. The show giving Club, its agents, employees, etc, assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers, vendors, spectators or any of their dogs OR property and further assume no responsibility for injury to children.
- b. DO NOT leave any dogs in an unventilated vehicle. If you can't be found, and dog appears to be in danger, your windows will be broken, for purpose of saving dog(s). The Afghan Hound Club of America reserves the right to remove any animal in distress from a parked Vehicle or crate, and all persons attending this dog show hereby waive any claim for damages against the Club for such removal
- c. All events will be held in smoke-free environments.

11. Turn RIGHT on GANO RD> (Go .1 miles) The Holiday Inn/Roberts Centre is on the left

ADDITIONAL ACCOMODATIONS

Holiday Inn Express-Wilmington

155 Holiday Dr.
Wilmington, OH 45177
937-382-5858

Hampton Inn-Wilmington

201 Holiday Dr.
Wilmington, OH 45177
937-382-4400

ACCOMODATIONS HOST HOTEL:

- a. There is a one time, \$50.00 NON-refundable pet fee, for anyone with a dog in their room at the time of check in.
- b. Dogs **MUST BE** crated while left unattended in rooms. **PLASTIC** will be provided by the **Hotel** to be put under dog crates. Guests are responsible for all property damages and/or personal injuries resulting from their pet.
- c. Bathing and grooming will be in a designated area at the Bath Station on the receiving dock **DO NOT BATHE DOGS IN THE BATHTUBS OR HOTEL SHOWERS.** The Hotel reserves the right to charge guest's account commensurate to the cost of such damages. The Event Show Committee will be notified and may immediately begin disciplinary action under AKC Rules and Regulations, and you **MAY BE SUBJECT TO SUSPENSION OF ALL AKC PRIVILEGES.**

Grooming Space & Exercise Areas:

- a. **The Show Site will be available to Exhibitors for set-up no earlier than Monday, October 3, 2022 after 12 pm.**
- b. All attendees are responsible for cleaning up after their dogs.
- c. There shall be neither benching, nor offering for sale or breeding, nor display of unaltered dogs. All dogs shall be subject to all rules relating to health and veterinarians. The owners or agents shall be responsible for the care and safety of such dogs (AKC Rules Applying to Dog Shows, Chapter 11, Section 11). **DUE TO LIMITED SPACE, UNENTERED DOGS MAY NOT BE IN THE GROOMING AREA OF THE SHOW SITE.**
- d. No one will be allowed to sell any goods in the Grooming Area.
- e. **UNDERAGE DOGS ARE NOT ALLOWED IN THE EXHIBITION AND GROOMING AREA DURING SHOW HOURS.**
- f. **DOGS MUST BE REMOVED FROM GROOMING AREA BY 10:00 PM. NO DOGS WILL BE ALLOWED TO REMAIN OVERNIGHT.**

Judging & Ring Procedure:

- a. Observers will not be permitted in the ring at this Specialty.
- b. Cash Prizes must be picked up in the ring by the person handling the dog. Claims for prize money must be made in ring before the judging is over. The Show Chairman and the Afghan Hound Club of America, Inc., disclaim any liability for cash prizes after the judging is over.
- c. Dogs must be ready for judging. Neither the Club nor its Show Chairman will be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class Judging. Judges need not wait for any dog holding up a class. Owners or agents are responsible for their dog's presence in the judging ring. Dogs need be present only for scheduled judging and will be released if not needed for further judging.

AFGHAN HOUND CLUB OF SOUTHWESTERN OHIO

BREED PRIZES

BEST OF BREED: Afghan Art Item

BEST OF OPPOSITE SEX TO BEST OF BREED: Afghan Art Item

BEST OF WINNERS: 2" Silver Plated Medallion suspended by a Red, White & Blue Ribbon offered by The Afghan Hound Club of America

WINNERS DOG: Afghan Art Item

WINNERS BITCH: Afghan Art Item

RESERVE WINNERS DOG: Afghan Art Item

RESERVE WINNERS BITCH: Afghan Art Item

BEST BRED BY EXHIBITOR: Afghan Art Item

BEST PUPPY: Afghan Art Item

**All Trophies must be claimed the day of the show - None will be mailed-
The Club reserves the right to substitute a prize of equal or greater value.**

AFGHAN HOUND CLUB OF GREATER COLUMBUS

BREED PRIZES

BEST OF BREED: Rain Suit—Generously donated by Morgan's Market

BEST OF OPPOSITE SEX TO BEST OF BREED: Dog Boots—Generously donated by Morgan's Market

BEST OF WINNERS: 2" Silver plated medallion suspended by a Red, White and Blue ribbon offered by The Afghan Hound Club of America

WINNERS DOG: Beaded Show Lead & Collar offered by Jody Gardner

WINNERS BITCH: Beaded Show Lead & Collar offered by Jody Gardner

RESERVE WINNERS DOG: Beaded Show Lead

RESERVE WINNERS BITCH: Beaded Show Lead

BEST BRED BY EXHIBITOR: Afghan Art Leash Holder

BEST PUPPY: Afghan Art Leash Holder

BEST JUNIOR: Grooming Apron. Award Certificate and 2" Garry Newton Bronze Offered by The Afghan Hound Club of America with competition.

FIRST PLACE IN EACH REGUAR CLASS: Water Bucket with Afghan Hound Logo

All Trophies must be claimed the day of the show - None will be mailed-
The Club reserves the right to substitute a prize of equal or greater value.

HOST HOTEL:

HOLIDAY INN – ROBERTS CENTRE

123 Gano Road, Wilmington, OH 45177

800-654-7036 or 937-283-3276 fax- 937-655-8746

<http://www.robertscentre.com> (booking code AHN)

Rooms are \$139.00+taxes All major Credit Cards accepted

\$50.00 NON-refundable, Pet fee for the entire stay will be applied at the time of check in for people with pets.

Columbus International Airport: (4600 International Gateway, Columbus, Ohio 43219) 65.25 miles – 1 hr. 6 min.

1. West on INTERNATIONAL GATEWAY toward SAWYER RD./INTERNATIONAL GATEWAY. (Go 0.2 Miles)
2. Turn Slight Right onto Sawyer Rd./International Gateway. Continue to follow INTERNATIONAL GATEWAY. (go 1.7 MILES)
3. Merge onto I-670 W. the exit on the LEFT toward COLUMBUS (Go 6.1 Miles)
4. Merge onto OH-315 S. via exit 2a (Go 2.0 Miles)
5. OH-315 S. becomes I-71 S. (Go 54.8 Miles)
6. Take EXIT #50 Turn Right onto US-68 (Go 0.3 Miles)
7. Take the 1st Right onto Gano Rd. (Go 0.1 Miles) The Holiday Inn/Roberts Center is on the left.

Dayton International Airport: (3600 Terminal Drive, Vandalia, OH 45377) 42.55 miles-53 min.

1. NORTHWEST on TERMINAL DR. (Go 1.4 Miles)
2. TERMINAL DR. becomes DAYTON INTERNATIONAL AIRPORT ACCESS RD. (Go 1.7 miles)
3. Merge onto I-70 E. via the exit on the left toward COLUMBUS (Go- 1.6 Miles)
4. Merge onto I-75 S. via exit 33A toward DAYTON (Go 8.8 Miles)
5. Merge onto US-35 E. via EXIT 52B toward ZENIA (Go 17.9 Miles)
6. Take the US-68 toward HOME AVE/WILIMGTON (Go .02 miles)
7. Turn RIGHT onto US-68 (Go10.8 miles)
8. Turn LEFT onto GANO Rd. (Go .01 miles) The Holiday Inn/Roberts Center is on the left.

Cincinnati /Northern Kentucky International Airport: (2939 Terminal Dr. Hebron, KY 41048) 63.04 miles – 1 hr. 8 min.

1. SOUTHWEST on TERMINAL DR. (Go .02 Miles)
2. SLIGHT RIGHT toward RENTAL CAR RETURN/WEST SERVICE AREA. (Go .03 miles)
3. Turn Slight Right onto LOOMIS RD. (Go .3 miles)
4. Right onto Donaldson Rd./KY-236 (Go.3 miles)
5. Merge onto KY212 E. via the ramp on the left toward I-275/CINCINNATI/I-71/I-75 (Go 7.7 miles)
6. Merge onto I-275 E. toward I-71/CINCINNATI/I-75/LEXINGTON/LOUISVILLE (Go 3.4 miles)
7. Merge onto I-71 N. toward I-75 N. via EXIT #84 toward CINCINNATI (Crossing into Ohio) (Go 7.7 miles)
8. Keep RIGHT to take I-71 N. via EXIT 1B toward US-50 E./COLUMBUS (Go 50.3 miles)
9. Take the US-68 exit, EXIT #50 toward XENIA (Go .3 miles)
10. Turn LEFT onto US-68 (Go .3 miles)